

# Weekly Bulletin

For the Week of: April 29, 2019

**#itsagreatdaytobeapanther**



*“Always be your best self and people will be drawn to you. It’s not about being the most “popular”, it’s about being kind, humble and real.”*

- greatestquotes.net

**\$590 contributed so far...PTSA is working to provide lunch on Teacher Appreciation Day: May 7<sup>th</sup>**

Amazing news...we are up to \$590 in donations and are getting closer to reaching our goal. It’s not too late to contribute. Let’s show our appreciation to our phenomenal teachers by providing them with lunch on May 7th. Our budget goal is \$750.00, however, we need your help reaching our goal. PTSA has set up an account to collect donations. The link is below. Thank you for your support and generosity towards our teaching staff.

<https://www.raceplanner.com/donate/Chico-High-School-2019-Teacher-Appreciation-Luncheon>

**Girls Basketball Kickoff Meeting: Tuesday, April 30th**

Girls basketball is having a kickoff meeting on Tuesday, April 30th at 5 PM in the Main Gym. For those who are cleared with a physical, Open Gym will start right after the meeting. Please see Kelley in Athletics if you have questions about eligibility.

**CSF Awards Luncheon: Wednesday, May 22nd**

There will **NOT** be a regular CSF meeting in May. There will be a CSF awards luncheon on Wednesday, May 22nd during 2nd lunch, in the band room. Ninth graders must bring a signed permission slip to come.

**Spring Vocal Music Concert & Silent Auction: May 7th**

The Spring Vocal Music Concert and Silent Auction is May 7 at 7:00 at the CUSD Center for The Arts. The Sac St Boys, Chic, Voce, Madrigals, Mixed Chorus and The Award-Winning CHS A Cappella Choir will give their last performance of the year! Tickets available online or at the door.

<https://chicohighchoir.ludus.com/>

**VOCES Latinxs** will be meeting Tuesday, April 30th, during 2<sup>nd</sup> lunch in B-11 with Vargas. Join us to create a voice for the Latino/Hispanic community. Interest in the Hispanic and Latino culture is the only requirement!

**Upcoming Events**

**Tuesday, May 7th:** Teacher Appreciation Luncheon (more info. on the left)

**Wednesday, May 22nd:** CSF Awards Luncheon (more info. to the left)

**Wednesday, May 22nd:** Sports Physical Night at CHS (more information to come)

**Wednesday, May 22nd - Saturday, May 25th:** Les Miserables, 7 PM

**Tickets:** <https://chicohightheatre.ludus.com/>

**Panther Birthdays  
4/29/19 - 5/5/19**

- |             |              |
|-------------|--------------|
| Carson B.   | Juan G.      |
| Nolan F.    | Colin H.     |
| Quinn G.    | Alondra L.   |
| Romeu H.    | Oscar M.     |
| Macy S.     | Kayla N.     |
| Karissa T.  | Gannon O.    |
| Ian A.      | Hailee P.    |
| Madeline G. | Seth S.      |
| Isaiah G.   | Madi S.      |
| Nadia R.    | Camille Z.   |
| Jayden S.   | Ellie A.     |
| Jude T.     | Briann B.    |
| Jaxon L.    | Carson E.    |
| Benjamin M. | Katherine H. |
| Claudia C.  | Jatin M.     |
| Alondra C.  | Carson M.    |
| William F.  | Gavin W.     |
| Paisley K.  | Regan D.     |
| Oliver M.   | Emery D.     |
| Alexis S.   | Tylee G.     |
| Daniel V.   | Ben H.       |
| Allie W.    | Fernando H.  |
| Kennedy B.  |              |
| Jonah E.    |              |





Chico Unified School District, in  
conjunction with the California Health  
Collaborative and Chico PD, presents



# Combating the Youth Vaping Epidemic

When: Tuesday, May 7th

Time: 5:30 pm – 7:30 pm

Where: Marsh Junior High School Student Union  
2253 Humboldt Road, Chico, CA

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Cigarette use by teens has decreased nationwide but, according to the U.S. Food & Drug Administration, their use of electronic cigarettes has reached epidemic levels. In this free community workshop local experts will discuss:

- What are electronic cigarettes and other vaping devices? What's in them?
- What are the dangers of "vaping" for youth?
- How has the promotion of "Juul" and other pod based devices led to a large increase in youth use? What does that look like locally?
- What can parents, schools and the community do to protect young people from this dangerous addiction?

Please join us for this informative discussion led by representatives from Chico Unified School District, the California Health Collaborative, Chico Police Department, and Butte County Public Health.

**A light dinner will be provided at no cost to those in attendance. A Q & A session will be held at the conclusion of the presentations.**

**Interested?** Please RSVP at [bit.ly/CUSDVapingForum2019](http://bit.ly/CUSDVapingForum2019)

**Questions?** Contact grant coordinator Gary Story at [gary.story@chicousd.org](mailto:gary.story@chicousd.org)