

# Weekly Bulletin

For the Week of: February 17, 2020

**#itsagreatdaytobeapanther**



***“A person always doing his or her best becomes a natural leader, just by example.”***

- Joe DiMaggio

**Membership Reminder: Chico High PTSA**

PTSA supports several programs on campus:

- Senior Scholarships
- Every 15 Minutes
- Teacher Mini Grants
- Teacher Appreciation Luncheon, and More

Our goal is 100 PTSA members for 2019-2020, and we currently have 58. We need everyone’s support: parents, teachers & students. You don’t even have to volunteer!

Join today: <https://jointotem.com/ca/chico/chico-high-ptsa>

**Empty Bowls: Thursday, March 5th**

**Date/Time:** Thursday, March 5th @ 5 pm & 6:30 pm

**Place:** Chico High, Lincoln Center

**Price:** \$12 ahead of time & \$15 at the door (buys you a handmade bowl and a dinner of soup & bread)

**Tickets can be purchased at:** Chico High, PV, Chico Jr., Marsh & Bidwell through February 13th, or at Art Etc., Magna Carta, Christian Johnson, or online at: [True-NorthButte.org](http://True-NorthButte.org) through March 5th

This is a fundraiser that benefits the Torres Shelter Community.

**Chico State on Campus: Thursday, February 20th**

A representative from Chico State will be on campus on Thursday, February 20th, from 11-1 pm, in the library.

**October PSAT Score Reports** are now available in the Counseling Office. Send your student before school, at break, lunch or after school to pick up their report. Students can use the access code on the front cover of their score reports to get their full reports online at: [PSAT.org/myscore](http://PSAT.org/myscore).

**Upcoming Events**

**Monday, February 17th:** President’s Day - No School

**Thursday, February 20th:** Parent Night for Incoming Freshman, 6 PM

**Monday, February 24th:** Spring Athlete Committed, 6 PM

**Monday, March 16th - Friday, March 20th:** Spring Break - NO School

**VOCES Latinxs** meets every Tuesday, during both lunches in A-128 with Vargas. Join us to create a voice for the Latino/Hispanic community.

**FNL** meets every Wednesday during both lunches in D-5

**Panther Birthdays**

**2/17/20 - 2/23/20**

- |            |                |
|------------|----------------|
| Marcus C.  | Nicholas C.    |
| Ariana G.  | Lijuan D.      |
| Madison K. | Alberto G.     |
| Khiana R.  | Kacie M.       |
| Maxwell S. | Joshua M.      |
| Pablo V.   | Haley W.       |
| Ashlyn C.  | Riley M.       |
| Menen G.   | Christopher Y. |
| Matthew J. | Hayden B.      |
| Hannah R.  | Dante C.       |
| Amira W.   | Nicholas P.    |
| Simon F.   | Parker S.      |
| Markus W.  |                |



## **Parent Night for Incoming Freshman: Thursday, February 20th**

**CHS Showcase & Counseling Presentations: 6 PM in the Lincoln Gym**

All parents & guardians are invited to CHS to learn about our academic programs and talk with teachers from each department as well as our counseling staff to begin planning with your student and building a four-year plan. There will be break-out sessions with opportunities to talk with teachers from our CTE pathways, Advanced Placement program, Special Education, ELD program, Student Government, individual departments, and athletic programs.

### **Mandatory Track Practice**

Mandatory track practice starts on Tuesday, February 18th at 3:15 pm, on the track. Students who are currently participating in a Winter sport are exempt from practice, until their current season comes to an end.

### **Student Athletes**

Just a quick reminder, your grades this Spring affect your athletic eligibility for both Fall and Winter sports next school year. To be cleared for athletics you must pass at least 20 semester credits and have at least a 2.00 GPA in the current Spring semester. Please work on your grades now so there is not a problem later.

### **Benefit from Improved Concentration, Emotional Well being, Decreased Stress, Creativity, & Better Sleep!!**

**February 27th:** Mindful Coloring

**March 12th:** Let's Talk About Emotions

**April 23rd:** Using Your Senses & Identifying a Mantra

**May 21st:** TBA

Freshmen lunch at 11:20 & second lunch at 12:25 on specified Thursdays in A113

Water & Fruit will be provided.

Please RSVP your School ID # & date to attend to: 530-592-0864

## **Chico High School Athletics**

Athletics Schedule: 2/17 - 2/22



Day	Date	Sport	Level(s)	Destination / Opponent	Home/Away	Start Time (First Game)	Release Time	Departure Time
Tuesday	February 18	Girls Soccer	V	NSCIF Semifinals vs Foothill	Home	6:00 PM	N/A	N/A
Tuesday	February 18	Boys Soccer	V	NSCIF Semifinals vs PV	Away	6:00 PM	N/A	TBA
Thursday	February 20	Girls Basketball	V	NSCIF Quarterfinals	TBA	7:00 PM	N/A	TBA
Friday	February 21	Boys Wrestling	V	NSCIF Masters - Redding	Away	12:00 PM	All Day	TBA
Friday	February 21	Boys Basketball	V	NSCIF Quarterfinals	Home	7:00 PM	N/A	N/A
Saturday	February 22	Boys Wrestling	V	NSCIF Masters - Redding	Away	12:00 PM		TBA
Saturday	February 22	Girls Soccer	V	NSCIF Championship*	Home*	12:00 PM		N/A
Saturday	February 22	Boys Soccer	V	NSCIF Championship*	Away*	12:00 PM		N/A