

# Weekly Bulletin

For the Week of: March 9, 2020

**#itsagreatdaytobeapanther**



## **TEACHER ROUNDS DAY** **- Tuesday, March 10th -**

As we embark upon planning for the day, the following information might be helpful in making our work more meaningful and valuable.

### **Our Purpose:**

To learn and grow together! The goal is to create a special time where teachers can come together and learn from each other in order to increase our instructional excellence. It is always non-judgmental and not evaluative.

### **Our Focus:**

How are students engaging with the content through reading, writing, speaking, or listening? This is really what's at the heart of content-area literacy. This essentially includes any group work, projects, presentations, discussions, readings, or writings students might do in a classroom.

### **Our Process:**

We observe and collect data on what \*students\* are doing. It's important to remember the focus is not the teacher. We might ask ourselves: How are students starting class? How do students transition from one activity to the next? How are students interacting with one another? How are students engaging with the content through reading, writing, speaking, or listening? What are students being tasked to do? What work are students producing? We then engage in inquiry: What else do we want to know? And, finally, we reflect: How we could adapt what we have observed for our own classroom and content?

### **Teacher Rounds Schedule: Tuesday, March 10th**

#### **LATE START**

First Bell	8:48
Period 1	8:55 - 9:43
Period 2	9:50 - 10:38
Period 3	10:45 - 11:33

#### **FIRST LUNCH**

	11:33 - 12:15
Period 4	11:40 - 12:28

#### **SECOND LUNCH**

	12:28 - 1:10
Period 5	12:22 - 1:10
Period 6	1:17 - 2:05
Period 7	2:12 - 3:00

## **Upcoming Events**

**Thursday, March 12th:** The Ultimate Grad Co. will be on campus taking Senior orders during 2nd lunch in the Commons

**Monday, March 16th - Friday, March 20th:** Spring Break - NO School

**VOCES Latinxs** meets every Tuesday, during both lunches in A-128 with Vargas. Join us to create a voice for the Latino/Hispanic community.

**FNL:** meeting is Wednesday, March 11th in D5

The **Health Office** is looking for donations of: shorts, shirts and pants.

***"When you believe in yourself, you have 100% of the people you need on your side."***

- Amina Vitam

## **Panther Birthdays**

**3/9/20 - 3/15/20**

Graciela A.	William D.
Rebecca D.	Olivia S.
Andrew F.	Isabella V.
Cahden H.	Ryan B.
Jannah D.	Abraham G.
Noah D.	Caleb M.
Robert T.	Jordan Y.
Jan Z.	Emma D.
Kimberly C.	Van D.
Gusto H.	Dylan J.
Ryan J.	Kaitlyn K.
Melissa K.	



## **Benefit from Improved Concentration, Emotional Well Being, Decreased Stress, Creativity, & Better Sleep!!**

**March 12th:** Let's Talk About Emotions

**April 23rd:** Using Your Senses & Identifying a Mantra

**May 21st:** TBA

**When/Where:** Freshmen lunch at 11:20 & second lunch at 12:25 on specified Thursdays in A113

Water & Fruit will be provided.

Please RSVP your School ID # & date to attend to: 530-592-0864

## **VOCES Latinxs 2nd Annual VIVIR BAILANDO: March 13th**

Tickets for VOCES Latinxs 2<sup>nd</sup> annual VIVIR BAILANDO are on sale now. Join us for dancing, food, and fun! This year we will be joined by DJ Sonido Majestic, Tacos Super Tonaya, AND Yony's Roasted Corn. The first 25 tickets are only \$5, but the price will go up the longer you wait\*. You can purchase your ticket from Vargas in A-128 or look for our table at lunch on Tuesdays and Thursdays. Tickets will be available for \$12 at the door. You won't want to miss out on this family friendly event. Nos vemos! \*Tickets: 1-25 = \$5, 26-50 = \$7, 51-100 = \$10, \$12 at the door.

## **Attn: 9th Graders Interested in Playing JV Football Next Year**

There will be a sign up meeting in the library on Thursday, March 12th during 1st lunch. See coach Kemp for details or questions.

## **Chico High Student Government 2020-2021**

Are you a leader? Are you wanting to get more involved in the events at CHS? Do you want to make a difference in your school & community? If so, then CHS Student Govt. is for you!

**Applications available:** in D-5

**Applications due:** March 27th in D-5

**Interviews:** March 30th - April 3rd in D-5, during lunch

## **Student PTSA Membership Drive:**

Students, join the PTSA by Friday, March 13th and be entered into a drawing to win a Dutch Bros or T Bar gift card.

Join today: <https://jointotem.com/ca/chico/chico-high-ptsa>

## **Chico High School Athletics**

Athletics Schedule: 3/9 - 3/21



Day	Date	Sport	Level(s)	Destination / Opponent	Home/Away	Start Time (First Game)	Release Time	Departure Time
Monday	March 9	Boys Golf	V	Chico - Butte Creek	Home	10:00 AM	8:30 AM	8:45 AM
Tuesday	March 10	Baseball	V	Las Plumas	Away	4:00 PM	2:00 PM	2:15 PM
Tuesday	March 10	Boys Tennis	V	Pleasant Valley	Home	3:30 PM	2:30 PM	2:45 PM
Thursday	March 12	Baseball	V	Oroville (T)	Away	9 am, 6 pm	All Day	TBA
Thursday	March 12	Baseball	JV	Oroville (T)	Away	11:15 am, 3:45 pm	9:15 AM	9:30 AM
Thursday	March 12	Boys Tennis	V	Enterprise	Away	3:30 PM	2:30 PM	2:45 PM
Thurs & Sat	Mar. 12 & 14	Softball	JV	Anderson (T)	Away	TBA	TBA	TBA
Friday	March 13	Track & Field	JV, V	River Valley (T)	Away	2:00 PM	11:45 AM	12:00 PM
Fri & Sat	Mar. 13 & 14	Softball	V	PV (T)	Away	TBA	TBA	TBA
Saturday	March 14	Baseball	JV, V	Oroville (T)	Away	TBA	N/A	TBA
Monday	March 16	Boys Golf	V	Redding - Gold Hills	Away	9:00 AM	N/A	TBA
Friday	March 20	Track & Field	JV, V	West Valley (T)	Away	1:00 PM	N/A	TBA
Fri & Sat	Mar. 20 & 21	Track & Field	V	Dublin (T)	Away	TBA	N/A	TBA
Fri & Sat	Mar. 20 & 21	Softball	JV	Enterprise (T)	Away	TBA	N/A	TBA
Fri & Sat	Mar. 20 & 21	Softball	V	Anderson (T)	Away	TBA	N/A	TBA